

ORIGINAL

BEFORE THE
SURFACE TRANSPORTATION BOARD

STB Finance Docket No. 35517

CF INDUSTRIES, IN. v. INDIANA & OHIO RAILWAY, POINT COMFORT AND
NORTHERN RAILWAY, AND THE MICHIGAN SHORE RAILROAD—PETITION
FOR DECLARATORY ORDER

CERTIFICATE OF SERVICE

I, John C. Kruesi, Jr., being duly sworn according to law and being over the age of 18,
upon my oath depose and say that:

I am an employee of Counsel Press. Counsel Press was retained by PAUL M. DONOVAN, Counsel
for Arkema, Inc.; American Chemistry Council; The Chlorine Institute, Inc.; The Fertilizer
Institute; and PPG Industries, Inc., to serve the following documents:

1. MOTION OF ARKEMA, INC. TO FILE A LATE FILED NOTICE OF
INTENT TO PARTICIPATE
2. NOTICE OF ARKEMA, INC. OF INTENT TO PARTICIPATE
3. MOTION OF AMERICAN CHEMISTRY COUNCIL, THE CHLORINE
INSTITUTE, INC., THE FERTILIZER INSTITUTE, AND PPG
INDUSTRIES, INC. FOR LEAVE TO FILE A NOTICE OF INTENT TO
PARTICIPATE OUT OF TIME
4. NOTICE OF AMERICAN CHEMISTRY COUNCIL, THE CHLORINE
INSTITUTE, INC., THE FERTILIZER INSTITUTE, AND PPG
INDUSTRIES, INC. OF INTENT TO PARTICIPATE
5. A COPY OF THIS CERTIFICATE OF SERVICE

On the 19th Day of October, 2011, I served the above document upon:

Louis P. Warchot <i>Association of American Railroads</i> 425 Third Street, S.W. Suite 1000 Washington, D.C. 20024 (202) 639-2868 lwarchot@aar.org	Jeffrey O. Moreno Jason D. Tutrone Thompson Hine LLP 1920 N Street, NW Suite 800 Washington, DC 20036 (202) 331-8800 <i>Counsel for the Dow Chemical Company</i>
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Michael L. Rosenthal COVINGTON & Burling LLP 1201 Pennsylvania Avenue, NW Washington, DC 20004 3401 (202) 662-6000 <i>Counsel for Union Pacific Railroad Company</i>	Paul R. Hitchcock Associate General Counsel <i>CSX Transportation J-150</i> 500 Water St. Jacksonville, FL 32223 (904) 359-1192 Paul_Hitchcock@CSX.com
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Patrick E. Groomes Fulbright & Jaworski L.L.P. 801 Pennsylvania Avenue, N.W. Washington, D.C. 20004 (202) 662-4556 pgroomes@fulbright.com <i>Counsel for CF Industries, Inc.</i>	Michael F. McBride VanNess Feldman 1050 Thomas Jefferson Street, N.W. Washington, DC 20007-3877 (202) 298-2800 mfm@vnf.com <i>Counsel for Edison Electric Institute</i>

via **First Class Mail**, by causing 2 true copies of each, enclosed in a properly addressed wrapper, to be deposited in an official depository of the U.S. Postal Service.

The documents have previously been filed electronically with the STB by Mr. Donovan.

This Certificate of Service, along with the appropriate copies, will be filed, via hand delivery, on October 20, 2011 with:

Ms. Cynthia T. Brown
Chief of the Section of Administration, Office of Proceedings
Surface Transportation Board
395 E Street, S.W.
Washington, D. C. 20423

October 19, 2011

